

**230 Washington Ave Extension, Albany NY 12203 - 518-456-8819**

**2019 HOUSE OF DELEGATES**

April 11, 2019

**Delegate Registration Form**

Please check one of the following:

1. I will be registering for the Full Program of the 2019 Annual Assembly.

2. I will not be registering for the Full Program of the 2019 Annual Assembly.

CHAPTER NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DELEGATE NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please return this form to NYSCHP

Attn: Rebecca Harrington: office@nyschp.org

March 11, 2019