

 **230 Washington Ave Extension, Albany NY 12203 - 518-456-8819**

**2019 House of Delegates**

**AGENDA**

***Order of Business***

*First Session April 11th, 2019 1:00 PM – 4:00 PM*

1. Call to Order
2. Greetings
3. Roll call of the delegates
4. Minutes of the previous meeting
5. Preliminary Report of the Committee on Resolutions
6. Report of the Committee on Nominations
7. Report of the Vice President, Public Policy
8. Report of the Executive Director
9. Report of the Treasurer
10. Report of the Director, Chapter Services
11. Report of the Director, Education and Workforce Management
12. Report of the Director, Pharmacy Practice
13. Report of the Director, Pharmacy Management
14. Report of the Director, Industry Affairs
15. Report of the Director, Communication Services
16. Recommendations of the Delegates
17. Break
18. Report of the Committee on Resolutions
19. Recommendations of the Delegates
20. Election of Officers
21. Unfinished Business
22. New Business
23. Announcements
24. Adjournment