

**230 Washington Ave Extension, Albany NY 12203 - 518-456-8819**

**2020 HOUSE OF DELEGATES**

April 23, 2020

**Delegate Registration Form for the Annual Assembly**

Please check one of the following:

1. I will be registering for the Full Program of the 2020 Annual Assembly.

2. I will not be registering for the Full Program of the 2020 Annual Assembly.

CHAPTER NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DELEGATE NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please return this form to NYSCHP by March 19, 2020

Attn: Rebecca Harrington: office@nyschp.org