

NYSCHP

New York State Council of
Health-system Pharmacists

2024 Annual Assembly

Preparing for the Future Today

62nd ANNUAL ASSEMBLY

SPONSOR/EXHIBITOR PROSPECTUS

APRIL 18-21, 2024

SARATOGA SPRINGS HILTON/CITY CENTER

SARATOGA SPRINGS, NY

MESSAGE FROM THE PRESIDENT

Robert DiGregorio, PharmD, FNAP

Dear Colleagues,

I am excited to invite you to the NYSCHP 62nd Annual Assembly at The Saratoga Hilton and City Center in Saratoga Springs, NY from Thursday, April 18 to Sunday, April 21, 2024. The NYSCHP Annual Assembly is the premier New York meeting of Health-system pharmacists from around the State who gather to learn from pharmacy leaders, discuss challenges and best practices, build Professional networks, and plan for future practice improvements. The Annual Assembly typically draws over 350 attendees from student – pharmacists to Chief Pharmacy Officers and administrators. It is the single most important meeting for New York State Health-system Pharmacists to attend each year.

The Annual Assembly typically draws over 80 industry exhibitors. Our industry colleagues and partners have the opportunity to display, demonstrate, and discuss their products and services. The Exhibit Hall will take place on Friday, April 19, providing two hours for conference attendees to meet with exhibitors and discuss the latest information about pharmaceuticals, technologies and products. In addition, two Director of Pharmacy/Industry networking event sessions are offered: a 90-minute session on Thursday immediately following the first House of Delegates meeting, and a 90-minute session on Saturday morning. The Director of Pharmacy/ Industry networking sessions provide an exceptional opportunity to discuss your products and solutions and build long-lasting relationships.

We are particularly proud that we will once again feature the Residency Research & Practice Forum in conjunction with the Annual Assembly; residents from around the state will be performing platform presentations on their residency projects. The forum is entering into its eighth year; we look forward to further growth and success of this event again this year.

The theme of this year's Annual Assembly is "Preparing for the Future Today". The theme highlights how the Health-system Pharmacy is working to advance the profession and patient care in preparation for the massive changes that are expected in health care in the coming years. We are excited to be offering numerous educational programs at the Annual Assembly that focus on advancing pharmacy practice.

We hope that you will join us at the Annual Assembly in 2024 to experience our exhibit hall and networking sessions, educational programs, and Residency Research & Practice Forum. We also showcase our celebratory theme event and closing banquet where we congratulate our award winners and welcome the incoming President and Board of Directors; these events are not to be missed. I promise you will leave the meeting having learned something new, having made a new contact, and feeling renewed and recharged about our great profession.

Sincerely,

Robert DiGregorio,

NYSCHP President

NYSCHP

New York State Council of
Health-system Pharmacists

2024 Annual Assembly

EXHIBIT INFORMATION

62nd ANNUAL ASSEMBLY

NYSCHP

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Health-system Pharmacists

2024 Annual Assembly

WHAT DOES YOUR EXHIBIT FEE INCLUDE?

Exhibit booths are 10 feet wide x 8 feet deep. Space includes 8' or 6' skirted table, 7"x44" booth identification sign and 7"x5" booth number sign, two side chairs and one waste basket. Each booth includes two complimentary assembly registrations for you and your staff to attend all NYSCHP CE presentations, and the Installation Banquet. Additional registrations for representatives are available. There is an Exhibitor Registration Desk.

Hale Northeastern, inc., the Official General Service Contractor, has a separate and fully serviced help desk. All exhibitors will have name badges that may be picked up at the time of registration. No one will be permitted in the exhibit hall without a name badge.

(Networking Session- RSVP Required: A unique event which will give you an opportunity to meet and interact with NY health-system pharmacy leaders and requires registration and name badges.)

All company representatives and extra representatives must be paid in full before entering the exhibit hall.

Exhibitor Service Manuals will be emailed by Hale Northeastern Inc. to the contact person listed on the exhibitor application form after space has been confirmed. Complete information, instructions and schedule of prices, regarding drapery, labor for erecting and dismantling exhibits, electrical work, furniture, cleaning and shipping information will be included in the manual. Service manuals will also be available on the NYSCHP website at www.nyschp.org under Events/ 2024 Annual Assembly.

For Further Information Contact the Council Office:

230 Washington Avenue Extension, Suite 101, Albany, NY 12203

518-456-8819

Shaun Flynn, Executive Director; sflynn@nyschp.org

Rebecca Harrington, Association Manager; office@nyschp.org



New York State
Council of Health-system
Pharmacists

2024 Annual Assembly

Tentative Schedule (Note: This is Subject to Change)

Thursday, April 18th	
Time	Activity/Topic
8:00 AM – 11:00 AM	Board of Directors Meeting
11:00 AM – 12:00 PM	House of Delegates Registration
11:30 AM – 12:00 PM	House of Delegates Open Hearing
12:00 PM – 12:30 PM	House of Delegates Lunch (DELEGATES ONLY)
12:30 PM – 4:00 PM	HOUSE OF DELEGATES
2:00 PM – 4:30 PM	Exhibitor Registration
2:30 PM	Coffee Break
4:30 PM – 6:00 PM	EXHIBITOR NETWORKING SESSION 1
6:30 PM – 8:00 PM	REF RECEPTION

Friday, April 19th Tentative Schedule (Note: This is Subject to Change)

Time	Activity/Topic		
7:00 AM – 5:00 PM	General Registration/Attendee Services		
7:00 AM – 8:00 AM	SPONSORED BREAKFAST: TBA		
7:30 AM – 8:30 AM	REF MEETING		
8:00 AM – 10:00	SOFTBALL <i>Sponsored by Octapharma</i> or TRIVIA COMPETITION (weather dependent)		
9:00 AM – 4:00 PM	EXHIBITOR move in and set up		
8:00 AM – 9:00 AM	Clinical Track: Pharmacist's Role in Transgender and Gender Non- Conforming Care		
9:15 AM – 10:15 AM	<table border="1"> <tr> <td>Clinical Track: CAR-T and Checkpoint Inhibitors: Managing Acute Toxicities and Antidotal Therapies</td> <td>Leadership Track: Artificial Intelligence in Cancer Care Artificial Intelligence and Real Opportunities for Pharmacy</td> </tr> </table>	Clinical Track: CAR-T and Checkpoint Inhibitors: Managing Acute Toxicities and Antidotal Therapies	Leadership Track: Artificial Intelligence in Cancer Care Artificial Intelligence and Real Opportunities for Pharmacy
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10:15 AM	Coffee Break		
10:30 AM – 11:30 AM	<table border="1"> <tr> <td>Clinical Track: Mu Over Opioids, Non-Opioid Analgesia Coming Through!</td> <td>Leadership Track: Pharmacist Prescribed Contraception and the Evolution of the Pharmacist's Role in Reproductive Healthcare</td> </tr> </table>	Clinical Track: Mu Over Opioids, Non-Opioid Analgesia Coming Through!	Leadership Track: Pharmacist Prescribed Contraception and the Evolution of the Pharmacist's Role in Reproductive Healthcare
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11:30 AM– 12:30 PM	Leadership Track: Utilization of Shared Governance Forums to Advance Pharmacy Practice Empowerment Via Development of Shared Governance Committee with Change Management		
11:30 AM – 12:30 PM	Residency Research and Practice Forum Opening Session (CE):		
12:30 PM – 2:00PM	Resident Research Program Lunch <i>Sponsor TBA</i>		
12:30 PM – 2:00	LUNCH ON YOUR OWN/SPONSORED LUNCH TBA		
12:30 PM – 2:00	CHAPTER PRESIDENTS LUNCH		
2:00 PM – 3:20 PM	Resident Research Platform Presentations Session 1 <i>1.5 Contact Hours (0.15 CEU)</i>		
2:30 PM	Coffee Break		
2:45 PM – 3:45 PM	Leadership Track: Leveraging the Growth Mindset for Professional Success		
4:00 PM – 5:00 PM	Clinical Track: Food for Thought: Balancing Parenteral Nutrition Compounding Challenges		
3:30 PM – 5:30 PM	Resident Research Platform Presentations Session 2 <i>2.0 Contact Hours (0.2 CEU)</i>		
4:30 PM – 6:30 PM	EXHIBIT HALL		
6:30 PM – 8:00 PM	DINNER ON YOUR OWN		
7:00 PM – 9:00 PM	Poster set up		
8:00 PM – 10:30	NYSCHP AFTERHOURS LOUNGE		

Saturday, April 20th Tentative Schedule Continued (Note: This is Subject to Change)

Time	Activity/Topic		
7:00 AM – 5:00 PM	General Registration/Attendee Services		
7:00 AM – 7:30 AM	WELLNESS ACTIVITY (FAMILY YOGA)		
7:00 AM – 8:00 AM	BREAKFAST <i>Sponsored by TBA</i>		
8:00 AM – 9:00 AM	Keynote Session:		
9:15 AM – 10:30 AM	EXHIBITOR NETWORKING SESSION 2		
9:15 AM – 10:30 AM	POSTER SESSION		
10:15 AM	Coffee Break		
10:30 AM – 11:30 AM	Clinical Track: GLP-1 Craze- Pharmacological Weight Management Riding the GLP1 Wave of Weight Loss Is there Truth to TikTok? Leveraging data to ensure Patient Safety of GLP-1 agonist for weight loss		
10:10 AM – 12:30 PM	Resident Research Platform Presentations Session 3 <i>2.5 Contact Hours (0.25 CEU)</i>		
10:30 AM – 12:30 PM	Student Track:		
11:30 AM – 12:30 PM	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">Clinical Track: HIV Long Acting Injectables - The Treatment of the Future, Now</td> <td style="width: 50%;">Leadership Track: From Awareness to Action: Strategies for Drug Diversion Prevention and Detection</td> </tr> </table>	Clinical Track: HIV Long Acting Injectables - The Treatment of the Future, Now	Leadership Track: From Awareness to Action: Strategies for Drug Diversion Prevention and Detection
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12:30 PM – 2:00 PM	PAST PRESIDENTS LUNCH		
12:30 PM – 2:00 PM	LUNCH ON YOUR OWN/SPONSORED LUNCH <i>TBA</i>		
2:00 PM – 3:00 PM	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">Clinical Track: Anti-Amyloids</td> <td style="width: 50%;">Residency Research and Practice Forum: CE</td> </tr> </table>	Clinical Track: Anti-Amyloids	Residency Research and Practice Forum: CE
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3:00 PM	Coffee Break		
3:00 PM – 4:30 PM	Resident Research Platform Presentations Session 4 <i>1.5 Contact Hours (0.15 CEU)</i>		
3:15 PM – 4:45 PM	Student Track: Clinical Competition Brain Bowl <i>1 Contact Hour (0.1 CEU)</i>		
4:30 PM – 6:00 PM	DIRECTOR OF PHARMACY ROUNDTABLE		
5:00 PM – 6:00 PM	Residency Program Roundtable for Residents, Preceptors, Coordinators and RPD's: Townhall		
5:00 PM – 6:00 PM	TECHNICIAN NETWORKING		
6:00 PM – 7:00 PM	NEW PRACTITIONERS NETWORKING		
7:30 PM – 10:30 PM	AWARDS AND INSTALLATION BANQUET		
10:30 PM – 12:00 AM	PRESIDENT'S RECEPTION		

Tentative Schedule (Note: This is Subject to Change)**Sunday, April 21st**

Time	Activity/Topic
8:00 AM – 10:00 AM	General Registration/Attendee Services
8:00 AM	COFFEE STATION (BREAKFAST ON YOUR OWN)
8:15 AM – 9:30 AM	Medication Safety CE The impact of Patient and Family centered care in Patient Safety and what it means to Pharmacy Practice A Cancer Center's experience in improving medication safety Geriatric Safety - Beers 2023 Update
9:30 AM – 10:45 AM	Advocacy CE Advocates Assemble! Shaping the Future of Pharmacy From Theory To Practice To Active Involvement: A 360 Approach to Advocacy Training NYSCHP Advocacy Update

SPONSORSHIP OPPORTUNITIES

This year NYSCHP will offer additional sponsorship opportunities for our industry sponsors and colleagues, the following additional opportunities are available:

LIGHTEN THE LOAD

Annual Assembly Tote Bag - \$1,000

Sponsor the Annual Assembly Tote Bag that will be provided to all attendees.

- *Sponsor's logo will be prominently displayed on one side of the tote bag.*
- *Recognition as the sponsor on all Annual Assembly promotion.*

RIGHT IN FRONT OF YOU

Annual Assembly Lanyard - \$1,000

Sponsor the Annual Assembly Lanyard that will be provided to all attendees.

- *Sponsor's logo will be offered in series with NYSCHP logo.*
- *Recognition as the sponsor on all Annual Assembly promotion.*

TOTE BAG INSERT - \$500

Ensure all attendees see your literature.

- *Advertise with an insert in the Annual Assembly Tote Bag provided to all attendees.*
- *Giveaway should have space to carry both the sponsor and NYSCHP's logos.*
- *Giveaways will be included in Tote Bag.*
- *Recognition as the sponsor on all Annual Assembly promotion.*

YOGA SPONSORSHIP - \$500

- *Program recognition*
- *Logo placement on the towels (*This only applies if a high resolution, vector art logo is received by 2/1/24 – there will be no exceptions*)*

SNACK TIME/BREAK SPONSOR - \$2,000 ea.

Help keep our Annual Assembly attendees energized!

- *Public recognition at the break, including signage.*
- *A chance to address all attendees.*
- *A chance to distribute literature or giveaways at the break.*
- *Recognition as the sponsor on all Annual Assembly promotion.*

BANQUET SPONSOR - \$5,000

A formal opportunity to be seen as a supporter of NYS Health-system Pharmacists.

- *Public recognition at the banquet, including signage and program at each place setting.*
- *A chance to be introduced and address all attendees.*
- *Your company literature or giveaway placed at each place setting.*
- *Recognition as the sponsor on all Annual Assembly promotion.*

SOFTBALL SPONSORSHIP - \$500

- *Public recognition at the softball game*
- *Program recognition*
- *Logo placement on the softball t-shirts (*This only applies if a high resolution, vector art logo is received by 2/1/24 – there will be no exceptions*)*

OTHER SPONSORSHIP OPPORTUNITIES

- *Sponsored breakfast program*
- *Sponsored lunch program*
- *Friday evening event*

Contact Shaun Flynn at sflynn@nyschp.org for more information

SPONSOR/EXHIBITOR APPLICATION

Company Name: _____

Contact Person: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Fax: _____

Email (required): _____

Is this the company's first time exhibiting with NYSCHP? YES _____ NO _____

Exhibit Booth Selection: 1st Come/1st Serve _____

Please reserve the booth space as follows: *By 1/15/24 After 1/15/24

____ Our Company would like to reserve (1) booth space with two (2) representatives \$2,800*/\$3,500

____ Our company would like to reserve (2) booth spaces with up to (4) representatives \$4,600*/\$5,000

____ Our company would like to reserve (3) booth spaces with up to (4) representatives \$4,900*/\$5,300

____ Our company would like to reserve (4) booth spaces with up to (4) representatives \$5,000*/\$5,400

____ We are Corporate Members and (1) booth space with (2) representatives is part of our contract

____ We are Platinum Corporate Members and (2) booth spaces with (4) representatives is part of our contract

List up to 3 preferred exhibit spaces 1st Choice _____ 2nd Choice _____ 3rd Choice _____

Exhibitor Map on page 10. Every effort will be made to accommodate requests; however, since several firms may apply for the same space, do not concentrate requests in one area. Actual assignments are on a first come, first serve basis with preference given to Diamond, Platinum and Corporate Members for applications received by **3/04/2024**.

* Early Bird Rate by 1/15/24. Applications received after 3/04/24 will be assigned any remaining available space.

Additional Representatives and Booths:

____ Additional Representatives (1) (2) (3) (4) (5) \$520 each

____ Corporate/Platinum Members Additional Representatives (1) (2) (3) (4) \$320 each

____ Corporate/Platinum Additional Booth Space \$1,500 each for (1) \$1,400 each for (2) \$1,200 each for (3)

Installation Banquet:

\$25 Per Person. Please indicate the number of Chicken/Fish/Vegetarian: _____

Representative Information:

Rep #1: _____ Email Address (required): _____

Rep #2: _____ Email Address (required): _____

Rep #3: _____ Email Address (required): _____

Rep #4: _____ Email Address (required): _____

Rep #5: _____ Email Address (required): _____

Rep #6: _____ Email Address (required): _____

SPONSOR/EXHIBITOR APPLICATION

List any companies to avoid: _____

List any co-marketing companies: _____

List any relevant therapeutic focus* (ex: Infectious disease, Neurology, etc)(if desired): _____

**we may share these categories with attendees to help them find booths of interest*

Sponsorships:

Lighten the Load (\$1,000) _____ Right in Front of You (\$1,000) _____ Tote Bag Insert (\$500) _____ Softball (\$500) _____

Snack Time/Break Sponsor (\$2,000) _____ Banquet Sponsor (\$5,000) _____ Yoga (\$500) _____

Payment and Agreement:

We enclose, herein, full payment of our booth choice as indicated above. Further, we agree to abide by the rules and regulations as set forth in the exhibitor prospectus, which forms part of this agreement between our firm (exhibitor) and exhibit management. **Make checks payable to NYSCHP, and mail completed application to: NYSCHP, 230 Washington Avenue Extension, Suite 101, Albany, NY 12203**

If paying by credit card:

Total amount to be charged: \$ _____ Card Number: _____

Security Code: _____ Exp Date: _____

Billing Address: _____

Cardholder name: _____ Authorized Signature: _____

Accommodations:

Please call the Saratoga Springs Hilton at (518) 584-4000 and state that you are part of the NYSCHP Annual Assembly. If you have any questions, call the NYSCHP office at 518-456-8819.

What does your exhibit fee include?

⇒ Two complimentary registrations to the program including all educational sessions.

⇒ Two representatives for the Exhibit/Poster Session, Two networking sessions with two representatives;

Rep #1 Name: _____

Rep #2 Name: _____

Exhibit Hall Layout

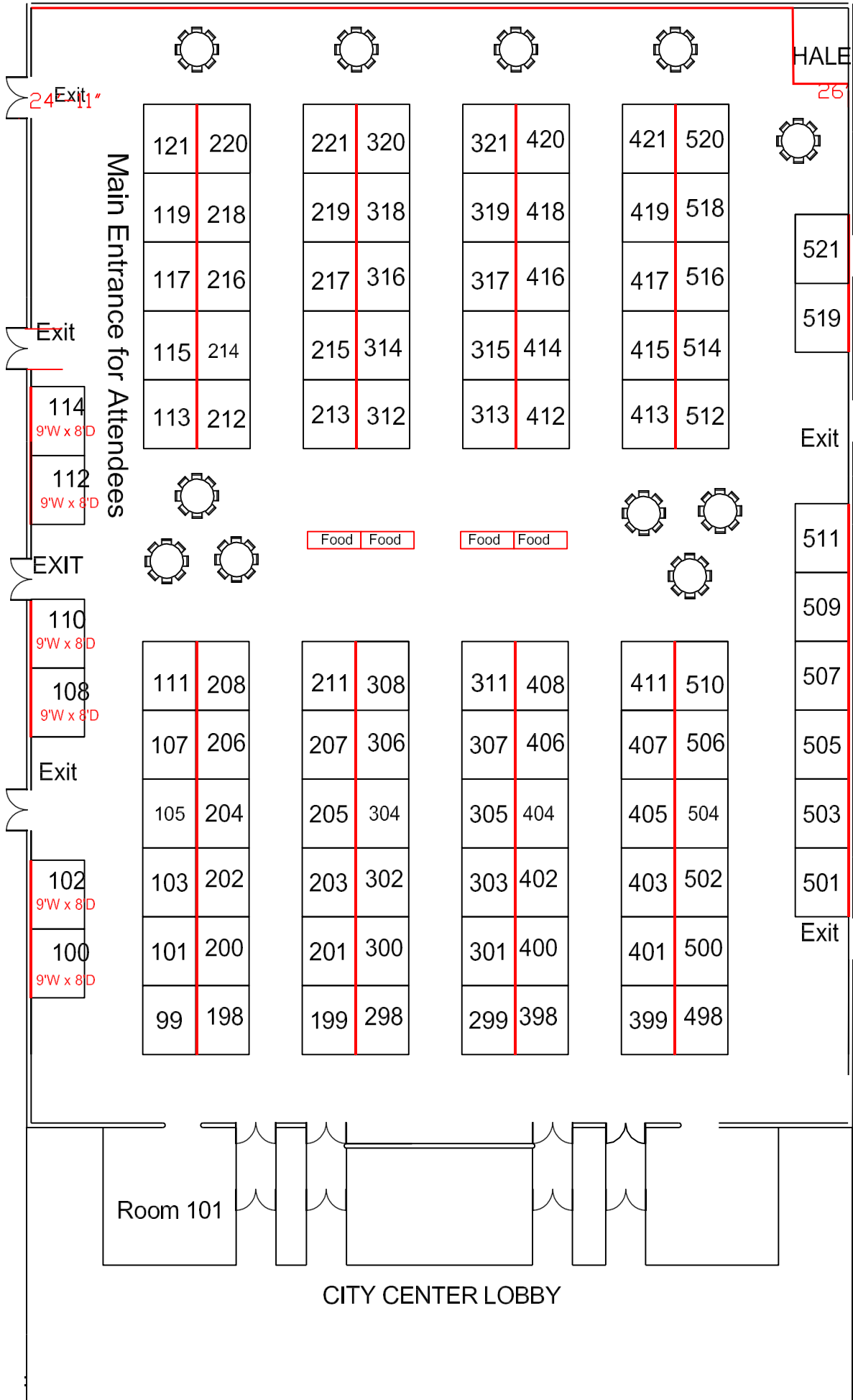


EXHIBIT RULES AND REGULATIONS

1. Assignment of Space – Booths will be assigned on receipt of applications on the basis of the order in which the contract was received, subject to availability of space preferences, special needs and compatibility of exhibitors. Every effort will be made to respect the exhibitor's space choices, whenever possible, but the New York State Council of Health-system Pharmacists (herein known as exhibit management) decisions shall be final. Exhibit management reserves the right to transfer assignments when such action is deemed to be in the best interests of the total exhibit effort.

2. Payment – Full payment is required with this application. Make all checks payable to the New York State Council of Health-system Pharmacists, Tax ID# 237169617, 230 Washington Avenue Extension, Suite 101, Albany, NY 12203. Telephone inquiries: 518-456-8819.

3. Eligible Exhibits – Exhibit management reserves the right to determine the eligibility of any company or product for inclusion in the exposition.

4. Refund or Cancellation – Should the exhibitor be unable to occupy and use the exhibit space contracted to for, he or she shall promptly notify exhibit management. All sums paid by the exhibitor, less a service charge of 50% of the net contract price will be refunded. NO refunds shall be given for cancellations received after March 31, 2023.

5. Booth, Rental, Inclusions – Booths 8'X10' and include a standard back wall drape 8'high and side rail drapes 3' high, a standard two-line company identification sign (7"x44"), one 7"x 5" booth number, one 8'x 6' skirted table, two side chairs, one wastebasket, general overhead illumination, air-conditioning and 24 hour general security guard service.

6. Contractor service and information – Exhibit management has, in the best interest of the exhibitors, selected Hale Northeastern, Inc. 716-869-6170 to serve as official contractors to provide various services to the exhibitors. It is further agreed that the exhibitor will abide by and comply with rules and regulations concerning local unions having agreement with the exposition facility or with authorized contracts employed by show management. Complete information, instructions and schedule prices, regarding drapery, labor for erecting and dismantling, electrical work, furniture, cleaning, etc. will be included in the Exhibitors Service Manual, to be forwarded after space has been confirmed. An Exhibitors' Service Center will be maintained on the exhibit floor to facilitate requests from exhibitors.

7. Security – Guard Service will be provided. However, each exhibitor should make provisions to safeguard his/her goods from the time they are placed in the booth until the time they are removed. The NYSCHP and show management will not be responsible from damage due to any cause. Each party agrees to be responsible for their own property through insurances or self-insurance and shall hold harmless each of the other parties for any and all damages caused by theft and those perils normally covered by a fire and extended coverage policy.

8. Booth Construction and Arrangement – Exhibits shall be so arranged as to not obstruct the general view, nor hide the exhibits of others. Plans for specially-built displays not in accordance with regulations are to be submitted to exhibit management before construction is ordered. Regular and specially-built walls, including signs, may not exceed an overall height of 10'. The maximum booth height is 10' may extend out to the dept. of the booth from the back wall. Height limitation of the display in balance of the area is 36 inches except for product, equipment on display, which it itself exceeds this height.

9. No dismantling will be permitted before closing time – No exhibitor shall have the right prior to closing of the exposition to pack or remove articles on exhibit without permission and approval in writing from exhibit management.

10. Use of Exhibit Space – Exhibitors agree not to assign or sublet any space allotted to them without written consent of exhibit management nor to display or advertise goods other than those manufactured or carried by them in the regular course of business. No persons, firm or organization not having contracted with exhibit management for the occupancy of space in the exhibit will be permitted to display or demonstrate its products, processes or services, distribute advertising materials for a purpose inconsistent with these regulations. It is expressly agreed by the exhibitor that in the event he or she fails to install his or her products in his or her space or fails to pay the space rental at time specified, exhibit management shall have the right to take possession of said space and lease some or any part thereof to such parties and upon such terms and conditions, as it may deem proper. Demonstrations must be located so that crowds collected will be within the exhibitor's space and not blocking aisles or neighboring exhibits. Demonstrations must first be approved in writing by exhibit management. The playing of music is prohibited on exhibit floor.

11. Exhibitor Representatives – Each exhibitor must name at least one person and not more than two to be his/her representative in connection with the installation, operations and removal of exhibit. Such representatives shall be authorized to enter into such service contracts as may be necessary and for which the exhibitor shall be responsible.

12. Restrictions – Exhibit management reserves the right to restrict exhibits, which are objectionable because of noise, glaring or flashing lights, method of operation, or any other reason and also to prohibit or evict any exhibit which, in the opinion of exhibit management may detract from the general character of the exhibit. This reservation includes persons, things, conduct, printed matter or anything exhibit management judges to be objectionable. In the event of such restriction or eviction, exhibit management is not liable for any refund of any amount paid hereunder. No display material exposing unfinished surface to neighboring booths will be permitted.

13. Exhibit Activities – Exhibitor agrees not to schedule or conduct any outside activity including, but not limited to, receptions, seminars, symposiums and hospitality suites that are in conflict with the official program of the New York State Council of Health-system Pharmacists Annual Assembly, whether such activities are held at or away from the hotel, except with written approval prior to Exhibit Date any program exhibitor intends to hold at or in conjunction with its exhibit for written approval as to time and place.

14. Responsibility – If the exhibitor fails to comply in any respect with the terms of this agreement, exhibit management shall have the right, without notice to the exhibitor, to offer said space to another exhibitor or to use said space in any other manner, but this shall not be construed as affecting the responsibility of the exhibitor to pay the full amount specified by the contract.

15. Compliance – The exhibitor assumes all responsibility for compliance with all pertinent ordinances, regulations and codes of duly authorized local, state and federal governing bodies concerning fire, safety, health, together with the rules and regulations of the operations and/or owner of the property wherein the exhibit is held. Federal, state, and city laws must be strictly observed. Cloth decorations must be flameproof. Writing must comply with fire department and underwriters' rules.

16. Liability – The New York State Council of Health-system Pharmacists, exhibit management, The Saratoga Springs City Center its agents and employees shall not be responsible for any loss, theft or damage or injury to persons or property during the term of this agreement from any cause whatsoever by reason of the use or occupancy of the exhibit space by the exhibitor or his/her assigns, and the exhibitor shall indemnify and hold harmless exhibit management from all liability which might ensue for any cause whatsoever. If the exhibitor's material fails to arrive, the exhibitor is nevertheless responsible for all amounts due hereunder. Exhibitors are requested to carry special insurance to cover exhibit material against damage and loss, and public liability insurance against injury to the person and property of others.

17. Cancellation or Termination of Exposition – In the event that the premises where the exposition is to be held shall, in the sole determination of exhibit management, become unfit or unavailable for occupancy, or shall be substantially interfered with by reason of picketing, strike, embargo, injunction, act of war, act of God, fire or state of emergency declared by any government agency or by any municipal, state or federal law or regulation or by any reason of any other occurrence beyond the control of exhibit management, exhibit management may cancel or terminate the exposition. In the event of such cancellation or termination, the exhibitor waives any and all claims the exhibitor might have against exhibit management the exhibitor's prorated share of the total amount paid by the exhibitors less all costs and expenses incurred by exhibit management in connection with the exposition including a reserve for future claims and expenses in connection herewith. In case exhibit management shall for any reason determine to cancel or terminate the exposition, the exhibitor waives all claims the exhibitor may have against exhibit management for damages or expenses and agrees to accept in complete satisfaction and discharge of all its claims against exhibit management in accordance with this agreement.

18. Management – Exhibit management reserves the right to interpret, amend and enforce these regulations, as it deems proper to assure the success of the exposition.

Send Direct Inquiries To:

NYS Council of Health-system Pharmacists,

230 Washington Avenue Extension, Suite 101

Albany, NY 12203

office@nyschp.org

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