

# The New York State Council of Health-system Pharmacists

---



210 Washington Avenue Extension • Albany, NY 12203

(518) 456-8819 • Fax: (518) 456-9319

## 2015 House of Delegates AGENDA

### **Order of Business**

*First Session April 23<sup>rd</sup>, 2015 1:00 PM – 3:00 PM*

1. Call to Order
2. Greetings
3. Roll call of the delegates
4. Minutes of previous meeting
5. Preliminary report of the Committee on Resolutions
6. Preliminary report of the Committee on Nominations
7. Report of the Vice President, Public Policy
8. Report of the Executive Director
9. Report of the Treasurer
10. Report, Director of Chapter Services
11. Report, Director, Education and Workforce Development
12. Report, Director, Pharmacy Practice
13. Report, Director, Pharmacy Management
14. Report, Director, Industry Affairs
15. Report, Director, Communication Services
16. Recommendations of the Delegates
17. Address of the President
18. Announcements
19. End of First Session

### **Order of Business**

*Second Session April 25, 2015 2:00 PM – 4:00 PM*

1. Call to order
2. Roll call of the delegates
3. Report of the Committee on Resolutions
4. Report of the Committee on Nominations
5. Recommendations of the Delegates
6. Election of Officers
7. Unfinished Business
8. New Business
9. Announcements
10. Adjournment