

## The New York State Council of Health-system Pharmacists

210 Washington Avenue Extension • Albany, NY 12203 (518) 456-8819 • Fax: (518) 456-9319

## 2015 HOUSE OF DELEGATES

April 23 & April 25, 2015

Delegate Registration Form

Please check one of the following:

- 1. I will be registering for the Full Program of the 2015 Annual Assembly.
- 2. I will not be registering for the Full Program of the 2015 Annual Assembly.

CHAPTER NAME:		
DELEGATE NAME:		

Please return this form to
NYSCHP
Attn: Carol Bizan at <a href="mailto:cbizan@nyschp.org">cbizan@nyschp.org</a>
March 15, 2015