|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **May****2019** | **June 2019** | **July 2019** | **Aug 2019** | **Sept 2019** | **Oct 2019** | **Nov 2019** | **Dec 2019** | **Jan 2020** | **Feb 2020** | **March 2020** | **April 2020** |
| Executive Committee/Finance/Budget CC (biweekly on 2nd and 4th Wednesday @ 12:00) | 5/22 | 6/12 and 6/26 | 7/10 and 7/24 | 8/14 and 8/28 | 9/11 and 9/25 | 10/9 and 10/23 | 11/13 and 11/27 | 12/11 | 1/8 and 1/22 | 2/12 and 2/26 | 3/11 and 3/25 | 4/8 |
| Audit Committee |  |  | TBD |  | TBD |  | TBD |  | TBD |  | TBD |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Board of Directors Conference Call | 5/20@3:00pm | 6/21@11am(budget) |  |  | 9/13@11am |  | / | / |  | / |  |  |
| Board of Directors Meeting in Albany (Fridays) |  |  | 7/26 |  |  | / |  |  |  |  | / |  |
| Board of Directors Meeting in Albany plus Strategic Planning Session |  |  |  |  |  | TBD |  |  |  |  |  |  |
| Board of Directors Meeting via WebEx, etc. 10-12:00PM |  |  |  |  |  |  |  |  | / |  |  |  |
| Board of Directors Meeting in Saratoga Springs (April) |  |  |  |  |  |  |  |  |  |  |  | / |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Chapter Presidents Conference Call @ 12:00 |  |  | 7/18 | 8/15 | 9/19 | 10/17 | 11/21 | 12/19 | 1/16 | 2/20 | 3/19 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Critical Care Webinar June 5th and June 19th 7-9pm |  | 6/5, 6/19 |  |  |  |  |  |  |  |  |  |  |
| Pharmacotherapy program |  |  |  |  |  |  |  |  |  |  |  |  |
| Quad Meeting |  |  |  |  |  |  |  |  |  |  |  |  |
| Student program (downstate) |  |  |  | *TBD* |  |  |  |  |  |  |  |  |
| Student program (upstate- Buffalo) |  |  |  |  | *TBD* |  |  |  |  |  |  |  |
| Tri-State Meeting (Tarrytown) |  |  |  |  | 9/20 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| ASHP Summer Meeting in Boston |  | 6/8-6/12 |  |  |  |  |  |  |  |  |  |  |
| ASHP Midyear Clinical Meeting in Las Vegas |  |  |  |  |  |  |  | 12/8-12/12 |  |  |  |  |
| ACCP Annual Meeting |  |  |  |  |  | 10/26-10/29 |  |  |  |  |  |  |